**Crocker/Riverside PTA**

**General Association Meeting Minutes**

Tuesday October 3, 2017

6:00 p.m. – 7:30 p.m.

1. **Welcome** Anna Molander (6:00 p.m.)
2. **Principle’s Report** Mr. McCord (6:04 p.m.)
   1. Updates:
      1. $900 raised for hurricane relief
      2. Farm-to-Fork dairy event/assembly coming soon
      3. 9-10 spots available for 4th grade classes
      4. Mount mosaic student statues up somewhere. Auditorium??
      5. Rafael Delgado to bring cub mural to Crocker, near bike racks
      6. Introductions by Stephanie Duncan, LPCA: Taste of Land Park, Land Park Egg Hunt, Land Park Volunteer Core.. How can LPCA and Crocker better collaborate?
         1. Nov: 14 Safety and security meeting in auditorium.
3. **Officers Report**
   1. **Treasurer’s Report** Joseph Delgado (6:18 p.m.)
      1. Receipts and disbursements: $68,606.43 In receipts, $13,473 in disbursements.
         1. Price increase for spirit wear, credit card fee wasn’t included.
         2. clothing swap, we need to organize this.
         3. Move $850 from 4th grade funds to 5th grade funds, teachers to decide where funds will go. Motion by Ms. Smith, second Ms. Foree, Unanimously passed.
   2. **President’s Report** Anna Molander (6:37 p.m.)
      1. LPCA: Stephanie Duncan: How can we get LPCA to help Crocker get more involved in the community?
         1. Bring in LPCA membership table to Crocker events?
      2. Back-to-School BBQ Feedback: “Great relaxing evening”.
         1. $1,200 spent
         2. Next year include a welcoming committee, and several condiment table rather than just one.
      3. Family Movie Night: good event, good Crocker/Cal collaboration.
         1. Keep a close eye on what day it falls on (Jewish Holiday this year), Maybe in October; gets dark earlier.
         2. More organization next year.
      4. Issues Raised By Parents:
         1. Health and Safety
         2. Cafeteria rules
         3. Vomit on blacktop, kids partying afterhours?
   3. **Secretary’s Report** Nick Millan (7:11 p.m.)
      1. Minutes ratified, motioned by Nick, second by Bryan, unanimously passed.
   4. **Vice President’s Report** Sarah Colwell (7:12 p.m.)
      1. Fingerprinting: Every slot filled, Livescan did well, Patrick Kennedy is trying to get mobile TB testing.
4. **Committee Reports**
   1. **Fundraising Oversight:** Kevin Wong (7:16 p.m.)
      1. PE grant (ultimate wishlist). LPCA has a grant they can apply for.
      2. Go after more grants, maybe get a grant writer?
      3. Mixed bag, by ANN, put on Facebook, add on E-newsletter
      4. Donation button on webpage?
   2. **Communications** Seiko Monahan
   3. **Volunteer Oversight** Bryan Baldwin (7:22)
   4. **Room Parent** Brittany Costarella (7:22)
      1. Maybe a couple rooms without room parent.
      2. Parent e-newsletter: better way to acquire parent info?
   5. **Assistant Treasurer** Brandon LaPointe
   6. **Parliamentarian** Courtney O’Connor
   7. **Auditor/Transparency** Kevan Samsam
5. **Review Upcoming Events** 
   1. **Fall Carnival:** Evie (7:24)
      1. Will be a fresh day.
      2. New this year:
         1. the craft fair being held on the front landscape of the school campus, off Riverside.
         2. Prized will be displayed in breezeway
         3. 3 food trucks
         4. hot dogs sold by students.
         5. Fingerprinting for parents in Library.
         6. Cash will be tickets
         7. Old green truck for pumpkin patch will not be there this year. Seek replacement?
   2. **Community Engagement:** Bring in Alumni to provide stories of favorite Crocker memories.
   3. **Annual Fund Drive Update: $**13, 500 currently, add $2,000 to this for recent checks. Kelly (7:28)
      1. **Pop up blurbs:** where money goes
      2. **Theme:** Power of one, impact of many
   4. **PTO Thank You cards**
   5. **New RSP (Resource Specialist Teacher: Taylor; record?**
   6. **Should we seek another venue for class baskets to be sold, other than the Spring Jubilee.**  Mentioned by Kris Rogers
6. **Adjournment – Meeting adjourned at 7:42pm**
7. **Next PTO Executive Meeting 11/7/17**